LANDKREIS LÜNEBURG Anlage 2

| LANDKREIS LUNEBURG | | | | | | | | | | | | | | Ani | age 2 | |
|----------------------|--------------------------|----------|-----------------|---------------------|--|---|----------|-----------|----------|----------|-----------|----------|----------|------|----------|--|
| Dienstst | elle: | | | | Na | chw der in | | | | | | | | | | |
| Rechnungsjahr 20 vom | | | | bis | | | | | | | | 20 | | | | |
| | | | ahmter | n Beträge | für Pri | vatkopie | n, priva | te Telefo | ongespr | äche, Er | ntgelt vo | on Gäste | n u. der | gl. | | |
| Beleg- Nr. | Empängerin/ Empfänger | für | Tag der Zahlung | Betrag Euro Cent | | Hiervon entfallen auf die Haushaltstelle: | | | | | | | | | | |
| | | | | | | Euro | Cent | Euro | Cent | Euro | Cent | Euro | Cent | Euro | Cent | |
| | | | | Luio | Cent | Luio | Cent | Luio | Cent | Luio | Cent | Luio | Cent | Luio | Cen | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Zus | | - Zusamm | sammen: | | | | | | | | | | | | | |
| | | | | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | ļi | | <u> </u> | |
| | in Worten: | | | | | Euro Cent wie oben | | | | | | | | | | |
| | | | | | | | | | | | 7 | | | | | |
| | | | D | ie rich | tige Z | Zahlun | ıg wir | d beso | chein | igt: | | | | | | |
| 20 | | | | | | | | | | | | | | | | |

(Unterschrift der/des die Vorschusskasse führenden Bediensteten)